

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Keep Heavenly Discipline¹

Lefke, Sunday, 27 Ramaḍān 1426 / 30 October 2005

Dastur, yā Sayyidī, Madad, Madad, yā Rijālallah

A'ūdhu billahi mina sh-shayṭāni-rajīm

Bismillahi r-Raḥmāni r-Raḥīm

Lā ḥaula wa lā quwwata illā bi-Llahi l-'Alīyyi l-'Aẓīm

Astaghfirullahi l-'Aẓīm min kulli dhanbin 'aẓīm

This is an association. We are not claiming something for ourselves, but all Shaykhs or all Grandshaykhs, all Saints, just if you are asking (to find one), you can find them through (the) cemetery...

Now through East and West can't be this world without *Awliya*, but they are hiding themselves – (they are) hidden. And we are only imitated ones, sitting here, or there or there – to keep *Sunnatu Rasūl*, the ways of Prophets and particularly the Seal of Prophets, Sayyidinā Muḥammad – *ṣallaLLahu 'alayhi wa sallam*. That is my mission: that I have been ordered through my GrandShaykh to be with people. And hundreds and thousands (of) *Awliya* can't be able to carry (the) burden of people; therefore they run away, they can't be with ourselves. And that is my Grandshaykhs order, according to (the) Holy Order of Heavens through Sayyidinā Muḥammad – *ṣallaLLahu 'alayhi wa sallam* – (that) time by time I am sitting and trying to address to you. And mostly – “What you are doing, o Shaykh?” – mostly I am swearing. Sometimes I am... (sitting nicely), (but) mostly I am swearing, because if (I am) not swearing, I can't carry also. So dirty (is the) atmosphere now through East and West! Only when I am swearing, (I am) getting... recharging...

Today is Sunday, you are coming – sometimes I must swear to you also, because (you are) never understanding. And we are sitting as Prophets they were sitting with their people, as *Ṣaḥāba Kirām*, (the) Companions of the Seal of Prophets, they were sitting and advising people, as (the) disciples of Jesus Christ were sitting and speaking and trying to correct people...

Tawba, Astaghfirullah – (a) pig, you know pig? Its tail (is) like this...(curled). One person was (once) trying to make it straight. 40 days binding (its tail), saying: “40 days it is enough to be straight”, and (after that) opening (it) and (only finding it) quickly coming back...

Now people, as much as you – including myself – (are) making this (trying to correct people)..., but (it is) so (useless), finally they are finding them (curled). People (are) following their egos' desires. People (are) running after that only, nothing else. Running!

This is (a) holy month, perhaps (the) holiest month, Ramaḍān – fasting month. Fasting, it is (a) most powerful training on the personality of people, to correct them. Therefore fasting is (a) most important praying, as well as servanthood for Allah Almighty. And this fasting from beginning up today it is a holy Command from Allah Almighty to every nation, to every *Umma*. They were fasting, beginning from Sayyidinā Adam, *'alayhi salām*: When he was eating from (that) forbidden fruit, from that forbidden tree in Paradise and (after Allah Almighty was) sending (him) away, he fasted 30 days, without eating or drinking, without breaking his fast, no! 30 days. Why? (Because) through 30 days that forbidden fruit just (was) leaving his body and no anything from that (was left) through his physical body. Finished, clean. He was clean. (In) 30 days!

¹ Original transcript by Khairiya Siegel – may Allah reward her!

And – *Subhānallah*, Glory to the Lord of Heavens – every forbidden thing that people (are) eating, (is) harming their physical being as well as their spirituality. Destroying (it)! Forbidden things (are) destroying (our) spirituality. People (are) coming and asking, “O Shaykh!” “What news?” “Do you think that we can follow your spiritual way without coming to Islam?” I am asking: “What do you mean, without Islam?” Because Islam is combined through some orders to do and some orders not to be done. Something you must do, something you must not do. Don’t do! (They are) asking me if, “We can follow the Ways of Heavens without coming into Islam?” I am saying, “As you like. You may sit on a high place and make like this (up and down with your arms)... and you may say: “I am flying, I am flying, I am flying...”, but you are sitting on tree, you are not flying! If you like to be such a person – it is okay, I may say to you: ‘Come, I may teach you something.’ And finally you must try, you must throw yourself...” “I am trying and (I am) coming (falling) down”...

That means: everyone (is) asking to do or to follow or to reach heavenly positions through spiritual stages or spiritual stations, but asking to do (it in) his way, as he likes. It is impossible! You must keep orders, (and) you must keep forbidden things. You must take care for orders, and you must take care for leaving forbidden things. If not, it is imagination – as I say: you are (like that person) sitting on (a) hill and saying: “I am flying...” As you like!...

One person, such a...on that foolish way, was saying: “O Shaykh, I am that one...” “Who are you?” “I am that one that every night I am through my Lords divinely presence and speaking to Him and He speaks to me. I reached such a high level that I am... every night I have a meeting with my Lord.” Shaykh saying: “It is very important. That means you are very important. It means you are heavenly VIP person” – not from earth VIP, on Heavens. Heavenly VIP... “Please look, o person, o important one! You must tonight take this knife and when you are meeting with your Lord, you cut a piece of his ear and bring (it) to me.” “(This) can be?” “(You are) not looking (seeing him) and touching him?” “Yes, touching him also and looking...sometimes I am making like this...(hugging).”

That night that *murīd* – ‘heavenly VIP’, imitated – (was) finishing (his meeting with his ‘lord’) and then with that knife (he was) cutting (a piece of his ear) and putting (it) in a cloth and bringing. He came to the presence of his master: “Yes Sir, I did what you said to me.” “Where it is? Open!” Opening and finding – ear of donkey!...shayṭān was making (fooling) him... every night bringing him (to the stable) and putting (him)...there was a place that (they were) putting in it straw and animals (were) coming and eating from there...shayṭān (was) making him... bringing him there, and in front of him (a) donkey, saying: “This is your Lord, speak to him, look!”...and then...old donkey (also), his lips (hanging) down...making him also (licking him)..and embracing him: “Ohhh my Lord!”...up to morning!...(And) also (he) cut its ear!...

shayṭān (is) making people..., making comic things for that person. He was also (a) no mind person, coming and saying: “I am every night on Arsh, on (the) Throne of my Lord, sitting and making association, and we are very happy and coming, making like this also”...(embracing and licking)...Old donkey also that can’t bring his lip up...

shayṭān joking – more than joking! – with people; so many people that they are claiming: “We are Shaykhs” or: “We are spiritual leaders”...Come here! I may say to him! I may put (him) to (the) stable to find there, what they are doing...

Everything must have a discipline! If no discipline, you are with shayṭān! Therefore, discipline you cannot put on yourself. Discipline (means) heavenly discipline! Who (is) asking ways to Heavens, must keep heavenly discipline, not anything else. You understand? This may be through East and West – anyone can't object on that point! If you can do. Therefore, first discipline – that you can reach step by step (to a full discipline) – begins by fasting, (and) therefore fasting was (the) holy Command of Allah Almighty for all nations, for all Prophets, for every Holy Book. *Sharī'a*, Heavenly Commands, (say): Everyone must fast! You can't reach a real discipline in servanthood without fasting, no! You should do as you like and you should say: "I reached" – (but you are only) reaching that stable and (you are) sitting with (a) donkey... May Allah forgive us!

Now that is – we reached the end of holy Ramaḍān; two days more, may be three days more, (and) finishing. Who tried to fast and intending for the sake of Allah Almighty and keeping His Honour, who fasted, they reached a heavenly level that they never reached before. Whom they are not taking care, they are... yet (he) should be through (the) stable and so many old donkeys around himself... he may enjoy himself here, but (in the) Hereafter it is (going to be) difficult (for him).

Young people – keep (the) discipline of Heavens, (the) holy Commands of your Lord! Don't give any chance for your ego! If (you are) giving, you must carry that one on your shoulders and your name (is) quickly going to be taken away from the list of servants of Lord and coming and written on another list that (has the) names of shayṭāns' servants. Servanthood (is) either for Allah Almighty or servanthood for shayṭān. Look (after) yourself! May Allah forgive me.

We must try. We must try! We must learn and try and we must try to practice! I am not saying that you can do this with one step, no, but you must try to correct your steps. Towards which direction you are stepping? For the servanthood of your Lord you are living or you are living for the servanthood of shayṭān? You must look and try to change your way. If you are on (the) wrong way, you must try to come to (the) true, way, (the) right way. But so many hindrances (our) ego (is) putting, shayṭān (is) putting, not to leave their ways and not to come to (the) true way. But we must try! We must fight! We must not surrender to shayṭān, we must try to surrender to our Lord Allah Almighty!

O our Lord, *yā Rabbī*, make it easy for us to be Your servants, (to be) '*mukhlis*', trustworthy servants! *Yā Rabbī, yā Allah*, send us from Your chosen servants that You dressed them from Your Greatness and Power, to change our ways from (the) bad way, from (the) ways of Hells, to come to Your divine Presence, that way (the right way)!

For the honour of the most honoured one in Your Divinely Presence, Sayyidinā Muḥammad – *ṣallaLLahu 'alayhi wa sallam*,

al-Fātiḥa.